



## 27th Annual Young People's Fine Arts Festival

The **ACMC Young People's Fine Arts Festival** is an annual art exhibit presented by the Arts Council of Moore County. The exhibition showcases artwork by students (grades K-12) from all over Moore County. For additional information, call 910-692-ARTS (2787) or email [kate@mooreart.org](mailto:kate@mooreart.org)

### EXHIBITION DATES:

March 3 – 29, 2023

### RECEPTION & AWARDS CEREMONY:

The reception will be held on Friday, March 3, 2023 from 5:00 – 7:00 pm at the Campbell House Galleries. The Awards Ceremony will take place at 6:00 pm. All awards will be announced except for Elementary School Honorable Mentions.

### EXHIBITION LOCATION:

Campbell House Galleries, 482 East Connecticut Avenue, Southern Pines.

**JUDGE:** To Be Determined

### CATEGORIES:

Painting; Printmaking; 3-D; Mixed Media; Drawing (includes pastel); Digital Art/Photography\*

*\*Please note that Digital Art & Photography are combined*

### AWARDS\*:

**Judge's Choice** – One for Middle School (6-8) & one for High School (9-12)

**1st Place** in each category (Middle and High School divisions)

**2nd Place** in each category (Middle and High School divisions)

**3rd Place** in each category (Middle and High Schools divisions)

**Honorable Mention** – At the judge's discretion (all grade levels eligible)

**School with overall best body of work** – One for High School (9-12), one for Middle School (6-8), and one for Elementary School (K-5)

All entered students will receive a Certificate of Merit for being selected to participate in the Young People's Fine Arts Festival.

Honorable Mentions: Awardees will receive a ribbon and certificate.

Category Awards: High School & Middle School 1<sup>st</sup>, 2<sup>nd</sup>, & 3<sup>rd</sup> Awardees and Judge's Choice will receive a **cash prize** in addition to their ribbon & certificate.

Schools with the overall best body of work will receive a **cash prize**, trophy, and certificate. This award goes to the schools whose entries look the best as a

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whole. It does not automatically go to the schools who have won the most individual awards.

### ELIGIBILITY:

Open to all Moore County public, private, charter, and home schools in grades K-12.

### ENTRY DEADLINE:

The entry deadline is **Friday, February 10, 2023 no later than 5pm.**

- All public school entries may be delivered to the Moore County Schools' Education Center in Carthage for pick up no later than **Thursday, February 9, 2023** at 3 pm or delivered directly to the Campbell House in Southern Pines by Feb 10.
- All private, charter & home school entries must be delivered to the Campbell House by Feb 10.

### REGULATIONS FOR SCHOOLS SUBMISSIONS:

- High Schools (9-12) may submit up to 10 pieces of work per school.
- Middle Schools (6-8) may submit up to 10 pieces of work per school.
- Elementary Schools (K-5) may submit up to 10 pieces of work per school.
- K-8 Schools may submit up to 20 pieces of work (10 for grades K-5 and 10 for grades 6-8) per school. A maximum of 10 pieces will be accepted for each grade range. For example, you **may not** submit 15 pieces from K-5 and 5 from grades 6-8. There must be no more than 10 pieces for each grade range.
- Home Schools may submit 1 piece of work per student registered to the homeschool.
- Middle & High Schools may submit art that was created in the spring of 2022 as long as it wasn't in last year's exhibit and the student still attends that same school.

### ENTRY PRESENTATION REQUIREMENTS:

- Work may not exceed 48 inches in any dimension (length, width or height)
- Entries **MUST** be matted or mounted; foam core and construction paper is perfectly fine to use. Please **do not** attach taped hanging devices to the back of the piece. They will fall off the wall. If the piece is lightweight (less than 1 lb.), consider adding an adhesive hanger to the back. You may pick them up for FREE from ACMC or purchase them online (ex. Sawtooth Adhesive Hangers at Amazon.com).
- Framing is not required. However, framed pieces should have a sturdy hanging device on the back. Additionally, frames should be clean, scratch free (especially, the glass) and in good working order. Although the artwork is not judged based on the quality of the framing, poor mounting does distract from the overall appearance of the piece.

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- ACMC will not be liable for artwork damaged due to framing or mounting failures.
- Artwork requiring special installation will not be accepted.
- Each entry must have a completed entry form label attached to the back of the piece in the lower right-hand corner.
- Entry form labels should be printed and **legible**. These forms are used to create labels for each piece of work. Entry forms can be downloaded at [Mooreart.org](http://Mooreart.org)

### **LIABILITY:**

All reasonable care will be given to submitted work. Campbell House Galleries, Arts Council of Moore County and sponsors assume no responsibility for loss or damage to festival entries.

### **REMOVAL:**

**All submissions must remain on view through Wednesday, March 29, 2023.**

- Teachers and Homeschool parents may pick up artwork starting on Wednesday, March 29, 2023 from 5-6 pm. ACMC is open M-F from 9am-5pm. Special pick-up times can be arranged by contacting the ACMC Youth Program Director, Kate Curtin. [kate@mooreart.org](mailto:kate@mooreart.org)
- Any public school entries not yet picked up by 5 pm on April 7, 2023 will be returned to the *Moore County Schools Education Center*.

### **RIGHTS AND CONDITIONS:**

The Arts Council of Moore County reserves the right to photograph and reproduce any entry for publicity and educational purposes. Submission of entries constitutes agreement, by participant and their guardian, with conditions set forth above.