



# 16<sup>th</sup> Annual YOUNG PEOPLE'S FINE ARTS FESTIVAL

The *ACMC Young People's Fine Arts Festival* is an annual art competition presented by the **Arts Council of Moore County** and sponsored by **George W. Little & Associates, Town of Southern Pines, Whistle Stop Press, Inc.** The exhibition showcases artwork by children (grades K-12) from all over Moore County. Every entry is exhibited at the Campbell House during March, "Art in Schools" month. Please read carefully:

**EXHIBITION DATES:** March 1 to 17, 2012

**EXHIBITION LOCATION:** Campbell House Galleries, 482 East Connecticut Avenue, Southern Pines.

**JUDGE FOR HIGH SCHOOL SHOW:** To Be Announced.

**CATEGORIES:** Drawing, Painting, Printmaking, 3D, Mixed Media, Computer Art, and Photography

#### **AWARDS FOR HIGH SCHOOL STUDENTS ONLY:**

<b>1<sup>st</sup> Place</b> in each category.....	\$25 cash & Blue Ribbon
<b>2<sup>nd</sup> Place</b> in each category.....	\$15 cash & Red Ribbon
<b>3<sup>rd</sup> Place</b> in each category.....	\$10 cash & White Ribbon
<b>People's Choice Award</b> ( <i>Chosen by ballot</i> ) .....	\$20 cash & Rainbow Ribbon
<b>Honorable Mention</b> .....	Green Ribbon

\*Awards are made at judge's discretion

**ELIGIBILITY:** Open to all Moore County public, private, charter, and home schools; grades K-12.

**REGULATIONS:** Each participating school may submit up to 10 (ten) works **for the entire school**. Home Schools may submit up to 1 (one) work per student. Work may not to exceed 60 inches in any dimension. **Entries MUST be matted (if applicable), with sturdy backing prepared to hang prior to entering.** Work requiring special installation is not acceptable. Each entry must have a completed entry form attached to the back of entry (attached).

**ENTRY DEADLINE:** The entry deadline is **Wednesday, February 15, 2012 at 5 pm.** All public school entries may be delivered to the Moore County Schools' Education Center in Carthage for pick up or to the Campbell House in Southern Pines. All private, charter and home school entries must be delivered to the Campbell House. Entries delivered after the deadline will not be judged, but may be hung in the exhibit, space permitting.

**TWO NIGHTS OF OPENING RECEPTIONS and AWARDS CEREMONY:** Winning entrants will be notified at an opening reception and awards ceremony, which will take place on **Thursday, March 1, 2012 from 5:30-7 pm for high school students (grades 9-12).** A public art opening and reception will be on **Friday, March 2, 2012 for all grades**, from 5-7 pm at Campbell House. All entrants, teachers, principals, families, and friends are invited.

**LIABILITY:** All reasonable care will be given to submitted work. Campbell House Galleries, Arts Council of Moore County and sponsors assume **no** responsibility for loss or damage to festival entries.

**REMOVAL:** All submissions must remain on view through **March 17.** Teachers and/or students may pick up artwork **March 19-20** or by special arrangement with the Arts Council. Any Public school entries not yet picked up by 5pm on March 20<sup>th</sup> will be returned to the **Moore County Schools Education Center** and to the private schools in the morning of **March 21st.**

**RIGHTS AND CONDITIONS:** The Arts Council of Moore County reserves the right to photograph and reproduce any entry for publicity and educational purposes. Submission of entries constitutes agreement, by entrant, with conditions set forth above.

**For additional information, call 910-692-ARTS (2787) or email [kim@mooreart.org](mailto:kim@mooreart.org).**

Artist Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Title of Work: \_\_\_\_\_ For Sale?  No  Yes-\$ \_\_\_\_\_ Price

Category (*check one*):  Drawing  Painting  Mixed Mediums  3-D  Printmaking  Computer  Photography

School: \_\_\_\_\_ Phone: \_\_\_\_\_

Art Teacher: \_\_\_\_\_ Principal: \_\_\_\_\_

Artist Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Title of Work: \_\_\_\_\_ For Sale?  No  Yes-\$ \_\_\_\_\_ Price

Category (*check one*):  Drawing  Painting  Mixed Mediums  3-D  Printmaking  Computer  Photography

School: \_\_\_\_\_ Phone: \_\_\_\_\_

Art Teacher: \_\_\_\_\_ Principal: \_\_\_\_\_

Artist Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Title of Work: \_\_\_\_\_ For Sale?  No  Yes-\$ \_\_\_\_\_ Price

Category (*check one*):  Drawing  Painting  Mixed Mediums  3-D  Printmaking  Computer  Photography

School: \_\_\_\_\_ Phone: \_\_\_\_\_

Art Teacher: \_\_\_\_\_ Principal: \_\_\_\_\_

Artist Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Title of Work: \_\_\_\_\_ For Sale?  No  Yes-\$ \_\_\_\_\_ Price

Category (*check one*):  Drawing  Painting  Mixed Mediums  3-D  Printmaking  Computer  Photography

School: \_\_\_\_\_ Phone: \_\_\_\_\_

Art Teacher: \_\_\_\_\_ Principal: \_\_\_\_\_

Artist Name: \_\_\_\_\_ Grade: \_\_\_\_\_

Title of Work: \_\_\_\_\_ For Sale?  No  Yes-\$ \_\_\_\_\_ Price

Category (*check one*):  Drawing  Painting  Mixed Mediums  3-D  Printmaking  Computer  Photography

School: \_\_\_\_\_ Phone: \_\_\_\_\_

Art Teacher: \_\_\_\_\_ Principal: \_\_\_\_\_